

# CHEROKEE COUNTY COMMISSION

## CENTRE, ALABAMA

### MINUTES

DATE:  
March 24, 2014

PRESENT:  
Randy Jones, District I  
Kimball Parker, District II  
Marcie Foster, District III  
Carlton Teague, District IV  
Kirk Day, Chairman

ABSENT:

1. The Chairman called the meeting to order.
2. Public Comment From Citizens: None
3. Public Comment from other Elected Officials: None
4. Roll Call to Establish Quorum:  
  
District I, Commissioner Jones – Present  
District II, Commissioner Parker – Present  
District III, Commissioner Foster – Present  
District IV, Commissioner Teague – Present
5. Mr. Jim Bridges led the Pledge of Allegiance and Rev. John Allen gave the invocation.
6. Awards and Presentations: None
7. Motion by Carlton Teague, second by Marcie Foster to approve the agenda for the March 10, 2014 regular meeting. Passed 4-0.
8. Motion by Randy Jones, second by Kimball Parker to approve the Consent Agenda approving prior meeting minutes and payables. Passed 4-0.
9. Reports from Staff:  
  
County Administrator Tim Burgess- None Submitted  
County Engineer Corey Chambers – None Submitted  
County Attorney Bill Hawkins– None Submitted  
County Sheriff Jeff Shaver – Express his thanks to Ricky Jennings for repairing the water leak at the Detention Center.
10. Public Meetings: None
11. Old Business: None
12. New Business:
  1. Motion by Marcie Foster, second by Carlton Teague to appoint Mr. Jay Howell to the DHR Board to fill the unexpired term of Mr. Troy Patterson. Passed 4-0.
  2. Motion by Kimball Parker, second by Marcie Foster to approve excess land redemption to Imogene Houston in the amount of \$210.44, Imogene Houston in the amount of \$40.25. Imogene Houston in the amount of \$40.24, Jack F. Mackey in the amount of \$13.70 and Jack F. Mackey in the amount of \$13.70. Passed 4-0.

3. Motion by Marcie Foster, second by Carlton Teague to approve the following requests for special funds. Passed 4-0.
  - A. Board of Education for Special Olympics in the amount of \$2,000 split equally between the four districts.
  - B. Board of Education for Robotics Team to go to the world championships in the amount of \$4,000 split equally between the four districts.
4. Motion by Carlton Teague, second by Kimball Parker to adopt the attached National County Government Month – April 2014 Resolution as published. Passed 4-0.
5. Motion by Randy Jones, second by Kimball Parker to adopt the attached Annual County Cleanup Week Resolution as published. Passed 4-0.
6. Motion by Marcie Foster, second by Carlton Teague to adopt the attached Law Day 2014 Proclamation as published. Passed 4-0.
7. Motion by Marcie Foster, second by Randy Jones to approve the attached Corrective Deed and Authorize the Chairman to sign. Passed 4-0.
8. Motion by Kimball Parker, second by Randy Jones to award Highway Project STPNU1009 (203) and STPNU-1022 (201), CCP 10-41-13 and CCP 10-42-13 to McCartney Construction Co., Inc. in the amount of \$115,505.54. Passed 4-0.

13. Discussion Items by Commissioners:

Commissioner Parker recognized Mark Summers from WEIS Radio for winning the small market news award.

14. Executive Session: None

15. Motion by Marcie Foster, second by Carlton Teague to adjourn meeting. Passed 4-0.

There being no further business to come before the Commission, the meeting was adjourned subject to call.

---

Randy Jones, District I

---

Kirk Day, Chairman

---

Kimball Parker, District II

---

Marcie Foster, District III

---

Carlton Teague, District IV